

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
TRENTON DIVISION

IN RE: DIANE RYAN

CASE NO: 18-20665

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 13

ECF Docket Reference No. 15

Judge: Michael B. Kaplan

Hearing Location: US Bankruptcy Court, 402 E State Street, CR 8

Hearing Date: 08/28/2018

Hearing Time: 10:00 AM

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On 7/13/2018, I did cause a copy of the following documents, described below,

Plan ECF Docket Reference No. 15

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 7/13/2018

/s/ Andrew Carroll

Andrew Carroll

Law Office of Andrew M. Carroll

285 Chestnut Street

HAMMONTON, NJ 08037

856 426 9815

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8

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 7/13/2018



Jay S. Jump  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
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CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
03123  
CASE 18-20665-MBK  
DISTRICT OF NEW JERSEY  
TRENTON  
FRI JUL 13 08-33-30 EDT 2018

PHOENIX FUNDING INC  
917 MOUNTAIN AVE SUITE 1A  
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~~EXCLUDE~~  
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